



EP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Spence M. Nimberger

Serial No.: 10/799,816

Filed Date: March 12, 2004

Title: Breakaway Coupling With Flapper
Valve

§ Attorney Docket No.: PGI-136
§
§
§
§ Group Art Unit No. To Be Assigned
§
§
§
§
§ Examiner: To Be Assigned
§
§

**INFORMATION DISCLOSURE STATEMENT
IN ACCORD WITH 37 C.F.R. § 1.97**

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Applicants wish to make of record in the above-referenced application the references listed on the enclosed Form PTO-1449. Copies of the cited references are enclosed herewith.

It is understood that no fee is due in connection with filing the Information Disclosure Statement. In the event a fee is due, the Assistant Commissioner is authorized to debit Deposit Account No. 02-435. This authorization is provided in duplicate.

Respectfully submitted,

Loren G. Helmreich
Reg. No. 29,389

Date: 13 May 04

BROWNING BUSHMAN P.C.
5718 Westheimer, Suite 1800
Houston, TX 77057
Tel.: (713) 266-5593
Fax: (713) 266-5169

CERTIFICATE OF MAILING

I, Loren G. Helmreich, hereby certify that this correspondence and all referenced enclosures are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on May 13, 2004.

By:

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)

PGI-136

Application Number

10/799,816

Applicant(s)

Spence M. Nimberger

Filing Date

03/12/04

Group Art Unit

To Be Assigned

U.S. PATENT DOCUMENTS

EXAMINER	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	4,090,524	02/11/74	Alan R. Allread et al.			
	5,228,474	12/17/04	Spence M. Nimberger			
	5,320,133	03/18/93	Spence M. Nimberger			
	5,419,354	11/23/92	Witold Krynicki			
	5,699,822	05/06/96	James Bodhaine			
	5,947,142	01/30/98	Spence M. Nimberger et al.			
	4,328,822	01/15/80	Raymond L. Wilhelm			
	5,826,610	05/05/97	James Bodhaine			

FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PGI-136

In Re Application Of: **Breakaway Coupling With Flapper Valve**

Serial No.
10/799,816

Filing Date
03/12/04

Examiner
To Be Assigned

Group Art Unit
To Be Assigned

Title: **BREAKAWAY COUPLING WITH FLAPPER VALVE**



Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

OR

☐ the fee set forth in 37 CFR 1.17(p).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PGI-136

In Re Application: **Breakaway Coupling With Flapper Valve**

Serial No.
10/799,816

Filing Date
03/12/04

Examiner
To Be Assigned

Group Art-Unit
To Be Assigned

BREAKAWAY COUPLING WITH FLAPPER VALVE



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-4345**
as described below.
- ☐ Charge the amount of _____
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Signature of Person Mailing Correspondence

Loren G. Helmreich

Typed or Printed Name of Person Mailing Certificate

*This certificate may only be used if paying by deposit account.


Signature

Dated: **May 13, 2004**

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(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
PGI-136

In Re Application: **Breakaway Coupling With Flapper Valve**

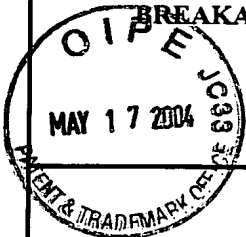
Serial No.
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